MARGIE R. IBARRA COUNTY CLERK FULED

BOARD OF TRUSTEES BORDER REGION BEHAVIORAL HEALTH CENTER COUNTIES OF JIM HOGG, STARR, WEBB, ZAPATA 28 AM 10: 31

WEBB COUNTY, TEXAS

PUBLIC NOTICE OF MEETING February 2, 2022 AT 11:00 A.M.

BY___DEPUTY

Notice is hereby given that on Wednesday, February 2, 2022, the Board of Trustees of Border Region MHMR Community Center dba Border Region Behavioral Health Center will hold a regular meeting at 11:00 a.m. in the Border Region Behavioral Health Center – Meeting Room B, located at 1500 Pappas St. in Laredo, Texas.

BOARD OF TRUSTEES MAY CHOOSE TO MEET IN A CLOSED MEETING (EXECUTIVE SESSION) AS PERMITTED BY THE TEXAS OPEN MEETINGS ACT, TEXAS GOVERNMENT CODE, CHAPTER 551, SUBCHAPTER D, SECTION 551.101, ET.SEQ., ON ANY ITEM OF THIS AGENDA AS DEEMED APPROPRIATE INCLUDING, BUT NOT LIMITED TO CONSULTATION WITH ATTORNEY, DELIBERATIONS REGARDING REAL PROPERTY, A PROSPECTIVE GIFT, PERSONNEL MATTERS, TO CONFERENCE WITH AN EMPLOYEE, AND/OR DELIBERATIONS REGARDING SECURITY DEVICES.

If you require any of the auxiliary aids or services identified in the Americans with Disabilities Act in order to attend this meeting, please call (956) 794-3009 at least 48 hours prior to the scheduled time of this meeting

| AGENDA NUMBER | TOPIC | |
|------------------|---|--|
| Agenda | | |
| 02.01.22 | Call to Order | |
| 02.02.22 | Invocation and Pledge of Allegiance | |
| 02.03.22 | Administer the Oath of Office for Fiscal Year 2022, Statement of Appointed | |
| | Officer, and Promise to Maintain Confidential Information to re-appointed Board | |
| | Member: Ms. Rosie Benavides | |
| 02.04.22 | Roll Call; Establish Quorum | |
| 02.05.22 | Open Forum – If you wish to address the Board on an agenda item, please email your name, address, county of residence, topic you wish to discuss and comments to esmeraldap@borderregion.org. | |
| 02.06.22 | Approval of October 18, 2021 Board Meeting Minutes | |
| 02.07.22 | Discussion and possible action to approve the Independent Audit for Fiscal Year 2021 | |
| 02.08.22 | Executive Director's Report .01 Program Services | |

| Adult Behavioral Health Unit Executive Summar Children Adolescent and Parent Services Executi Intellectual and Developmental Disability Execut Outlying Counties Executive Summary Quality Management Executive Summary Human Resources Executive Summary Information Technology Executive Summary Finance Executive Summary Casa Amistad Executive Summary Quality Management Report .03 1115 Waiver Report .04 Directed Payment Program (DPP) Report .05 Update on Casa Amistad .06 Locum Tenens Report .07 Private Hospitalizations Report .08 Self-Funded Health Insurance Report | ve Summary |
|--|------------------------|
| .09 Informational Items | |
| 02.09.22 Discussion and possible action to accept donations | |
| 02.10.22 Discussion and possible action to accept the Financial Repo | orts of August, |
| September, October and November 2021 (unaudited) | |
| August 2021 Financial Statements | |
| September 2021 Financial Statements | |
| October 2021 Financial Statements | |
| November 2021 Financial Statements | |
| 02.11.22 Discussion and possible action to approve the Investment R | Report |
| 02.12.22 Discussion and possible action to approve the Budget for Fi | iscal Year 2022 (Final |
| Reading) | |
| 02.13.22 Discussion and possible action to approve a 2 step or 6% in | crease to all |
| employees, effective January 29, 2022 | |
| O2.14.22 Discussion/Action Regarding Selection of Architect Based Competence and Qualifications for the Zapata Building and Executive Director to Negotiate a Contract at a Fair and Re Matters Related Thereto | l Âuthorization to |
| O2.15.22 Discussion and possible action to approve/ratify the Cyber Policy | Security Insurance |
| 02.16.22 Discussion and Possible action to approve the Compensation | on Policy |
| 02.17.22 Discussion and possible action to purchase generators for B | • |
| 02.18.22 Planning and Network Advisory Committee Report | |
| .01 Approval of August 24, 2021 PNAC Minutes | |
| 02.19.22 Report regarding BRBHC's Response to COVID-19 Pande incident thereto | mic and matters |
| 02.20.22 Chairman's Report | |
| 02.21.22 Adjournment | |